##### MASS UNION OF PUBLIC HOUSING TENANTS

***2019 FALL CONVENTION REGISTRATION FORM***

***Four Points Sheraton Hotel***

**1125 Boston-Providence Turnpike**

**Norwood, MA 02062**

**Fall Convention date: October 19, 2019**

**Registration for Public Housing and Section 8 Residents $85.00**

**Registration for non-residents $115.00**

**Registrations deadline October 12, 2019**

**The price includes materials for the workshops, continental breakfast, meeting breaks, and lunch.**

Resident Council/Agency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list names of person (s) attending:

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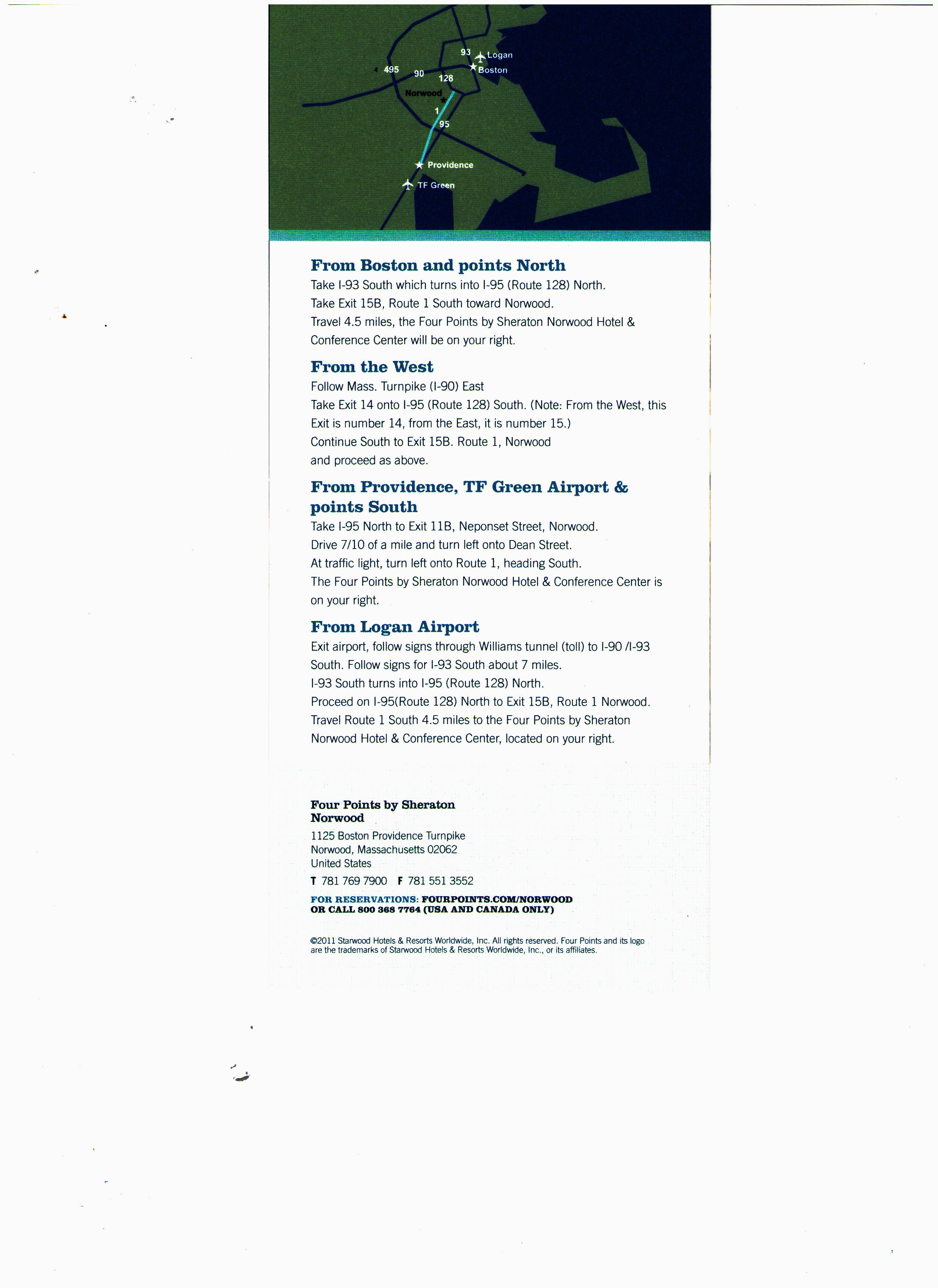
**Mail completed form and make check payable to:**

**Mass Union of Public Housing Tenants**

**784 Washington Street, #504, Dorchester, MA 02124**

**(617) 825-9750 phone, (617) 326-6088 fax**

**Attn: Shirley Braithwaite**

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